STATE OF SOUTH CAROLINA
COUNTY OF
KNOW ALL MEN BY THESE PRESENTS, That SAIR Stewart
grantor (s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North - Brushy Creek + I - 85. South - Ang Rd Drive-Inn theater
South - Hug Rd Drive-INN Theater
FAST -
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
IN WITNESS WHEREOF, the said grantor(s) do seal(s) this
STATE OF SOUTH CAROLINA COUNTY OF Levelle Personally appeared before me John R. Mobby and made
oath that saw the within named Street
oath that sign,
seal, and as fee act and deed deliver the within written instrument, and that Le with Store Massey
witnessed the execution thereof. A. D. 19 (SEAL) (SEAL) Notary Public A. D. 19 (SEAL) A. D. 19 (SEAL)
Page 165 Fee, \$ At 10:40 A.M. #27087
Greenville County, S. C.